

1  
2  
3 UNITED STATES BANKRUPTCY COURT  
4 FOR THE CENTRAL DISTRICT OF CALIFORNIA  
5

6 In re ) Bk. No.  
7 )  
8 Debtor(s). )  
9 \_\_\_\_\_ )  
10 ) Adv. No.  
11 Plaintiff(s) / ) MEDIATOR'S **CONFIDENTIAL**  
12 Movant(s), ) REPORT OF MEDIATION  
13 v. ) CONFERENCE  
14 Defendant(s) / ) **CONFIDENTIAL -- NOT**  
15 Respondent(s). ) **TO BE FILED WITH THE**  
\_\_\_\_\_ ) **COURT**

16 I hereby certify that the following information is true and  
17 correct to the best of my information and belief:

18 1. How did you learn of your mediation assignment? (PLEASE  
19 CHECK ALL THAT APPLY)

- 20 (a) Received Court order \_\_\_\_; (b) Phone call \_\_\_\_;  
21 (c) Fax from Mediation Program staff \_\_\_\_;  
22 (d) Other \_\_\_\_\_.

23 2. In what capacity did you serve?

- 24 (a) Mediator \_\_\_\_; (b) Alternate Mediator \_\_\_\_;  
25 (c) Successor Mediator \_\_\_\_; (d) Successor Alternate  
26 Mediator \_\_\_\_.

1 3. How did the mediation assignment conclude?  
2 (a) Settled \_\_\_\_\_; (b) Did NOT settle \_\_\_\_\_.  
3 4. How many hours did you spend scheduling and preparing for  
4 the mediation conference? \_\_\_\_\_  
5 5. How many hours did you spend attending the conference? \_\_\_\_\_  
6 6. Which dispute resolution procedure(s) did you use?  
7 (a) Early neutral evaluation: \_\_\_\_\_  
8 (b) Settlement negotiation: \_\_\_\_\_  
9 (c) Mediation: \_\_\_\_\_  
10 (d) Other (describe): \_\_\_\_\_  
11 (IF MORE THAN ONE METHOD USED, PLEASE ESTIMATE PERCENTAGE  
12 OF TIME SPENT ON EACH)  
13 7. Were you compensated for your mediation services? \_\_\_\_\_  
14 8. Have you filed Form 706 (Mediator's Certificate Regarding  
15 Completion of Mediation Conference) with the Court, and mailed  
16 courtesy copies to the judge assigned to the matter and to Judge  
17 Russell (the Mediation Program Administrator)? \_\_\_\_\_  
18 9. Comments/suggestions: \_\_\_\_\_  
19 \_\_\_\_\_  
20 \_\_\_\_\_  
21 \_\_\_\_\_  
22 \_\_\_\_\_  
23 DATED: \_\_\_\_\_  
24 (Name of Mediator)  
25 \_\_\_\_\_  
26 (Signature of Mediator)

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 0
- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 0
- 1
- 2
- 3
- 4
- 5
- 6

2

3

4

5

6

7

8  
9

0

1

2

3

4

5

6

7

8

9

0

1

2

3

4

5

6

**CLIENT AND/OR CLIENT REPRESENTATIVES**

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Title: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_ Organization: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Phone: \_\_\_\_\_

Party Representing: \_\_\_\_\_ Party Representing: \_\_\_\_\_

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Title: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_ Organization: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Party Representing: \_\_\_\_\_ Party Representing: \_\_\_\_\_

[Attach additional page(s) if necessary.]

Mail to: Hon. Barry Russell  
Mediation Program Administrator  
United States Bankruptcy Court  
255 East Temple Street, Suite 1660  
Los Angeles, California 90012